

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **3rd Sub. H.B. 107**, SUSTAINABLE TRANSPORTATION AND ENERGY PLAN ACT AMENDMENTS, by Representative S. G. Handy.

Respectfully,

Wayne A. Harper Chair

Voting: 5-0-3

5 HB0107.SC1.wpd 2/26/19 4:40 pm rhunter/RMH KPG/SJB

Action Class

Action Code